Republic of Rwanda

Ministry of Education

RTB | RWANDA TVET BOARD

# TRAINING CHRONOGRAM

**SECTOR:** Arts and crafts

**TRADE:** Plastic and fine art

**RQF LEVEL:** 3

**QUALIFICATION TITLE:** TVET Certificate III in Plastic and fine art

**SCHOOL YEAR:** 2025-2026

| Weeks | DATE | CORE COMPETENCES – SPECIFIC | | | | | | CORE COMPETENCES – GENERAL | | | | COMPLEMENTARY COMPETENCES | | | | | | | | | Co-curricula activities | Integrate the workplace | Total Hours/Week |
|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|---|
| | | Perform environmental decoration | Apply basic skills of painting | Sculpt objects | Make ceramic objects | Perform fundamental artistic drawing | Describe pre-history and history of arts in Antiquity | Perform technical drawing | Apply general physics | Demonstrate Basics of Chemistry | Apply Algebra and Trigonometry | Comply with Citizenship Values | Create a business | Kutumia Kiswahili wastani | Pratiquer les activités de communication dans le métier | Gukoresha ikinyarwanda kibonerye | Communicate simply using English in familiar situations | Apply computer literacy | Maintain SHE at workplace | Describe the occupation and learning process | | | |
| | | PFAED301 | PFABP301 | PFASO301 | PFACO301 | PFAAD301 | PFAHA301 | GENTD301 | GENGP301 | GENBC301 | GENAT301 | CCMC1301 | CCMCB302 | CCMKK302 | CCMFT302 | CCMKN302 | CCMEN302 | CCMCL302 | CCMHE302 | CCMOL32 | | PFAIA301 | |
| | **Module hours** | 60 | 100 | 100 | 100 | 100 | 40 | 80 | 40 | 30 | 60 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 30 | 20 | 200 | 1200 |
| | **Module periods** | 90 | 150 | 150 | 150 | 150 | 60 | 120 | 60 | 45 | 90 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 30 | 300 | 1800 |
| | **FIRST TERM: FROM 08 SEPTEMBER TO 19 DECEMBER/2025: 15 WEEKS** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 08-12/09/2025 | | | | | 3 | 2 | 6 | 2 | 2 | 4 | 1 | | 1 | 2 | 2 | 2 | 2 | 5 | 15 | 1 | | 50 |
| 2 | 15-19/09/2025 | | | | | 3 | 2 | 6 | 2 | 2 | 4 | 1 | | 1 | 2 | 2 | 2 | 2 | 5 | 15 | 1 | | 50 |
| 3 | 22-26/09/2025 | | | | | 3 | 4 | 6 | 2 | 2 | 4 | 1 | | 1 | 2 | 2 | 2 | 2 | 5 | 13 | 1 | | 50 |
| 4 | 29-03/10/2025 | | | | | 8 | 8 | 8 | 2 | 2 | 4 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 5 | | 1 | | 50 |
| 5 | 06-10/10/2025 | | | | | 8 | 8 | 8 | 2 | 2 | 4 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 5 | | 1 | | 50 |
| 6 | 13-17/10/2025 | | | 2 | 4 | 4 | 6 | 8 | 2 | 2 | 4 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 5 | | 1 | | 50 |
| 7 | 20-24/10/2025 | | | 2 | 4 | 4 | 6 | 8 | 2 | 2 | 4 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 5 | | 1 | | 50 |
| 8 | 27-31/10/2025 | | | 2 | 4 | 4 | 6 | 8 | 2 | 2 | 4 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 5 | | 1 | | 50 |
| 9 | 03-07/11/2025 | | 2 | 2 | 4 | 4 | 6 | 8 | 2 | 2 | 4 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | 3 | | 1 | | 50 |
| 10 | 10-14/11/2025 | 4 | 4 | 8 | 4 | 4 | | 5 | 2 | 2 | 4 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | | | 1 | | 50 |
| 11 | 17-21/11/2025 | 4 | 4 | 8 | 4 | 4 | | 5 | 2 | 2 | 4 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | | | 1 | | 50 |
| 12 | 24-28/11/2025 | 4 | 4 | 8 | 4 | 4 | | 5 | 2 | 2 | 4 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | | | 1 | | 50 |
| 13 | 01-05/12/2025 | 4 | 4 | 8 | 4 | 4 | | 5 | 2 | 2 | 4 | 1 | 2 | 1 | 2 | 2 | 2 | 2 | | | 1 | | 50 |
| 14 | PERIODS RESERVED FOR SCHOOL COMPREHENSIVE ASSESSMENT(08/12/2025 - 19/12/2025 ) | 6 | 10 | 10 | 10 | 10 | 4 | 8 | 4 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 1 | | 86 |
| 15 | | | | | | | | | | | | | | | | | | | | | | | |
| | **SUB-TOTAL 1** | 22 | 28 | 50 | 42 | 67 | 52 | 94 | 30 | 28 | 55 | 15 | 22 | 15 | 28 | 28 | 28 | 28 | 45 | 45 | 14 | 0 | 736 |
| | **SECOND TERM: FROM 06 JANUARY TO 04 APRIL/2026: 13WEEKS** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 05-09/01/2026 | 6 | 8 | 5 | 4 | 4 | | 2 | 2 | 1 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | | 1 | | 50 |
| 2 | 12-16/01/2026 | 6 | 8 | 5 | 4 | 4 | | 2 | 2 | 1 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | | 1 | | 50 |
| 3 | 19-23/01/2026 | 6 | 7 | 5 | 5 | 4 | | 2 | 2 | 1 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | | 1 | | 50 |
| 4 | 26-30/01/2026 | 6 | 7 | 5 | 6 | 4 | | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | | 1 | | 50 |
| 5 | 02-06/02/2026 | 6 | 7 | 5 | 6 | 4 | | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | | 1 | | 50 |
| 6 | 09-13/02/2026 | 4 | 7 | 6 | 7 | 4 | | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | | 1 | | 50 |
| 7 | 16-20/02/2026 | 4 | 7 | 6 | 6 | 4 | | 2 | 2 | 1 | 2 | 2 | 2 | 2 | 1 | 1 | 1 | 1 | | | 1 | 5 | 50 |
| 8 | 23-27/02/2026 | 4 | 8 | 6 | 6 | 4 | | | 2 | 1 | 2 | 2 | 2 | 2 | | | | | | | 1 | 10 | 50 |
| 9 | 02-06/03/2026 | 4 | 8 | 6 | 6 | 5 | | | 2 | 1 | 2 | 2 | 1 | 2 | | | | | | | 1 | 10 | 50 |
| 10 | 09-13/03/2026 | 4 | 8 | 6 | 6 | 6 | | | 1 | 1 | 2 | 2 | 1 | 2 | | | | | | | 1 | 10 | 50 |
| 11 | 16-20/03/2026 | 2 | 12 | 9 | 6 | 4 | | | 1 | 1 | 2 | 2 | 1 | 2 | | | | | | | 1 | 7 | 50 |
| 12 | PERIODS RESERVED FOR DISTRICT COMPREHENSIVE ASSESSMENT(23/03/2026 -03/04/2026) | 6 | 10 | 10 | 10 | 10 | 4 | 6 | 4 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | | 1 | 3 | 83 |
| 13 | | | | | | | | | | | | | | | | | | | | | | | |
| | **SUB-TOTAL 2** | 58 | 97 | 74 | 72 | 57 | 4 | 20 | 24 | 13 | 28 | 24 | 21 | 24 | 15 | 15 | 15 | 15 | 0 | 0 | 12 | 45 | 633 |
| | **THIRD TERM: FROM 20 APRIL TO 03 JULY/2026: 11 WEEKS** | | | | | | | | | | | | | | | | | | | | | | |
| 1 | 20-24/04/2026 | SCHOOL BASED INDUSTRIAL ATTACHMENT PROGRAM | | | | | | | | | | | | | | | | | | | | | 205 |
| 2 | 27/04-01/05/2026 | | | | | | | | | | | | | | | | | | | | | | |
| 3 | 04-08/05/2026 | | | | | | | | | | | | | | | | | | | | | | |
| 4 | 11-15/05/2026 | | | | | | | | | | | | | | | | | | | | | | |
| 5 | 18-22/05/2026 | | | | | | | | | | | | | | | | | | | | | | |
| 6 | 25-29/05/2026 | | | | | | | | | | | | | | | | | | | | | | 50 |
| 7 | 01-05/06/2026 | 2 | 9 | 9 | 13 | 8 | | | 1 | 1 | 2 | 2 | | 2 | | | | | | | 1 | | 50 |
| 8 | 08-12/06/2026 | 2 | 6 | 12 | 13 | 8 | | | 1 | 1 | 2 | 2 | | 2 | | | | | | | 1 | | 50 |
| 9 | PERIODS RESERVED FOR NATIONAL COMPREHENSIVE ASSESSMENT(15/06/2026-03/07/2026) | 6 | 10 | 5 | 10 | 10 | 4 | 6 | 4 | 2 | 3 | 2 | 2 | 2 | 2 | 2 | 2 | 2 | | | 2 | | 76 |
| 10 | | | | | | | | | | | | | | | | | | | | | | | |
| 11 | | | | | | | | | | | | | | | | | | | | | | | |
| | **SUB-TOTAL 3** | 10 | 25 | 26 | 36 | 26 | 4 | 6 | 6 | 4 | 7 | 6 | 2 | 6 | 2 | 2 | 2 | 2 | 0 | 0 | 4 | 255 | 431 |
| | **GRAND TOTAL** | 90 | 150 | 150 | 150 | 150 | 60 | 120 | 60 | 45 | 90 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 45 | 30 | 300 | 1800 |

**END OF ACADEMIC YEAR 2025-2026**

RWANDA TVET BOARD - RTB

