Republic of Rwanda

Ministry of Education

RTB | RWANDA TVET BOARD

TRAINING CHRONOGRAM

SECTOR:	**Energy**
TRADE:	**Renuable energy**
RTQF LEVEL:	**5**
QUALIFICATION TITLE:	**TVET Certificate V in Renuable energy**
SCHOOL YEAR	**2025-2026**

Weeks	DATE	CORE COMPETENCES – SPECIFIC					CORE COMPETENCES – GENERAL COMPENTENCES					COMPLEMENTARY COMPENTENCES							Co-Curricular activities	Integrate the workplace	Total periods/week
		Install Hydropower Plant Auxiliaries	Install hydro turbine generator	Operate hydropower plant	Install pneumatic and hydraulic systems	Install electrical vehicle (ev) charging station	Wind electrical machines	Apply power electronic fundamentals	Apply digital electronics fundamentals	Apply Dynamics and Mechanical waves	Apply Mathematical Analysis, Statistics and Probability	Apply professional and multicultural ethics at workplace	Gukoresha ikinyarwanda k'intyoza	Use ICT at workplace	Echanger des idées en français	Use upper-intermediate English at the workplace	Develop attitude of living together in harmony	Organize a business			
		RENAI 501	RENG1501	RENH0501	RENPH501	RENVC501	RENMW501	RENPE501	RENDE401	GENDM502	BDCPC301	CCMPE502	BDCPC301	CCMIW502	CCMFT 502	CCMEN502	CCMCZP501	CCMBO502	RENA501		
	Modules hours	**110**	**120**	**80**	**90**	**70**	**70**	**60**	**70**	**40**	**60**	**30**	**30**	**30**	**30**	**30**	**30**	**30**	**20**	**200**	**1200**
	Modules periods	**165**	**180**	**120**	**135**	**105**	**105**	**90**	**105**	**60**	**90**	**45**	**45**	**45**	**45**	**45**	**45**		**30**	**300**	**1800**
	Term I: FROM 08/09/2025 TO 19/12/2025																				
1	08-12/09/2025	4	3	4	4	4	4	4	4	2	4	2	2	1	2	2	1	2	1		50
2	15-19/09/2025	4	3	4	4	4	4	4	4	2	4	2	2	1	2	2	1	2	1		50
3	22-26/09/2025	4	3	4	4	4	4	4	4	2	4	2	2	1	2	2	1	2	1		50
4	29-03/10/2025	4	3	4	4	4	4	4	4	2	4	2	2	1	2	2	1	2	1		50
5	06-10/10/2025	4	3	4	4	4	4	4	4	2	4	2	2	1	2	2	1	2	1		50
6	13-17/10/2025	4	3	4	4	4	4	4	4	2	4	2	2	1	2	2	1	2	1		50
7	20-24/10/2025	4	3	4	4	4	4	4	4	2	4	2	2	1	2	2	1	2	1		50
8	27-31/10/2025	4	3	4	4	4	4	4	4	2	4	2	2	1	2	2	1	2	1		50
9	03-07/11/2025	4	3	4	4	4	4	4	4	2	4	2	2	1	2	2	1	2	1		50
10	10-14/11/2025	5	4	4	4	4	4	4	4	2	4	2	2	1	1	1	1	2	1		50
11	17-21/11/2025	5	4	4	4	4	4	4	4	2	4	2	2	1	1	1	1	2	1		50
12	24-28/11/2025	6	4	4	4	4	4	4	4	2	4	2	1	1	1	1	1	2	1		50
13	01-05/12/2025	6	5	4	4	4	4	4	4	2	4	2	1	1	1	1	1	1	1		50
14 15	**PERIODS RESERVED FOR SCHOOL COMPREHENSIVE ASSESSMENT(08/12/2025 - 19/12/2025)**	**8**	**7**	**6**	**5**	**4**	**4**	**3**	**4**	**5**	**3**	**2**	**3**	**3**	**4**	**4**	**2**	**2**	**2**		**71**
	SUB-TOTAL 1	**66**	**51**	**58**	**57**	**56**	**56**	**55**	**56**	**31**	**55**	**28**	**27**	**16**	**26**	**26**	**15**	**27**	**15**	**0**	**721**
	Term II: FROM 05/01/2026 TO 03/04/2026																				
1	05-09/01/2026	6	7	4	4	3	4	4	4	2	3	2	1	1	1	1	1	1	1		50
2	12-16/01/2026	6	7	4	4	3	4	4	4	2	3	2	1	1	1	1	1	1	1		50
3	19-23/01/2026	5	7	4	4	3	4	4	4	2	2	2	1	2	1	1	2	1	1		50
4	26-30/01/2026	4	7	3	3	3	3	3	4	2	2	2	1	2	1	1	2	1	1	5	50
5	02-06/02/2025	3	4	3	3	3	3	3	3	2	2	2	1	2	1	1	2	1	1	10	50
6	09-13/02/2026	3	4	3	3	3	3	2	4	2	2	2	1	2	1	1	2	1	1	10	50
7	16-20/02/2026	3	5	3	3	3	3	2	4	2	2	1	1	2	1	1	2	1	1	10	50
8	23-27/02/2026	3	5	5	4	4	4	2	4	2	2	1	1	2	1	1	2	1	1	5	50
9	02-06/03/2026	4	6	5	5	5	4	2	3	2	2	1	1	2	1	1	2	1	1	2	50
10 11	PERIODS RESERVED FOR DISTRICT COMPREHENSIVE ASSESSMENT (09/03/2026 - 20/03/2026)	8	8	6	6	4	4	3	5	4	4	2	4	4	3	3	2	2	2	3	77
	SUB-TOTAL 2	45	60	40	39	34	36	29	39	22	24	17	13	20	12	12	18	11	11	45	527
12	23 /03 -27/03/2026	**INDUSTRIAL ATTACHMENT PROGRAM**																			205
13	30/03-03/04/2026																				
HOLD AY	06/04-10/04/2026																				
	13/04-17/04/2026																				
	Term III: FROM 20/04/2026 TO 03/07/2026																				
1	20-24/04/2026	**IAP Interview**																			50
2	27/04-01/05/2026	10	12	3	4	2	2	2	2	2	2		1	2	1	1	2	1	1		50
3	04-08/05/2026	9	12	3	5	2	3	1	2	2	2		1	2	1	1	2	1	1		50
4	11-15/05/2026	9	13	3	6	3	3		2	1	2		1	2	1	1	2	1			50
5	18-22/05/2026	11	12	5	10	2			1		3			1	1	1	2	1			50
6	25-29/05/2026	10	14	5	10	3									1	1	2	1			47
7	01-05/06/2026	**NATIONAL PRACTICAL ASSESSMENT**																			
8	08-12/06/2026																				
9	15-19/06/2026																				
10 11	**PERIODS RESERVED FOR END TERM ASSESSMENT (22/06/2026-03/07/2026)**	**5**	**6**	**4**	**4**	**3**	**4**	**3**	**3**	**2**	**2**		**2**	**2**	**2**	**2**	**2**	**2**	**2**		**0**
	SUB-TOTAL 3	54	69	23	39	15	12	6	10	7	11	0	5	9	7	7	12	7	4	50	347
	GRAND TOTAL	165	180	121	135	105	104	90	105	60	90	45	45	45	45	45	45	45	30	300	1800

END OF SCHOOL YEAR 2025-2026

RWANDA TVET BOARD - RTB